

# Effective for 2009 Awards Pacific Region Awards

## PUBLICATIONS

Submit entries, with one Pacific Region Application Form complete with brief description, in an appropriate sized envelope (envelope not required if only one copy is asked for) with name and number of award, name of applicant, city and state on outside of envelope. Book of evidence not required for publications.

### PUBLICATIONS – BY INDIVIDUALS

1. For a **Published Article, Pamphlet or Book by a Garden Club Member on one of the following:**
  - a. **Communications** – promoting the objectives of NGC, Pacific Region or State.
  - b. **Horticulture** - Information on a single plant, group of plants, shrubs or trees. Include plant care, feeding, etc. (Member of a Plant Society is also eligible.)
  - c. **Design** – information that will create interest among judges, students and members.

### PUBLICATIONS – BY CLUBS, PLANT SOCIETIES, COUNCILS, DISTRICTS OR COUNCIL OF CLUBS

2. **Newsletter or Official Publications** – submit three consecutive issues published during the award year.
  - a. **Club** b. **District** c. **Plant Society** d. **Council or Guild**
3. **Yearbook** - 1 copy
  - a. **Club** (under 20 members)
  - b. **Club** (20-29 members)
  - c. **Club** (30-44 members)
  - d. **Club** (45-69 members)
  - e. **Club** (70-99 members)
  - f. **Club** (100-299 members)
  - g. **Club** (over 300 members)
  - h. **District**
  - i. **Plant Society**
  - j. **Council or Guild**
4. **Standard Flower Show Schedule** – submit three copies.
  - a. **Club, Plant Society, Council or Guild** b. **District**
5. **Any Other Publications published during the award year** – submit one copy.
  - a. **Club** b. **District** c. **Plant Society** d. **Council or Guild**

### PUBLICATIONS – BY STATES

6. **State Newsletter or Official Publication** – submit three consecutive issues published during the award year.
  - a. **Small Membership:** AK, HI, ID, NV
  - b. **Large Membership with color:** AZ, CA, OR, WA
  - c. **Large Membership without color:** AZ, CA, OR, WA
7. **State Yearbook or Directory** – submit one copy.
  - a. **Small Membership:** AK, HI, ID, NV
  - b. **Large Membership with advertisements:** AZ, CA, OR, WA
  - c. **Large Membership without advertisements:** AZ, CA, OR, WA
8. **State Convention Program Booklet** – submit three copies.
  - a. **Small Membership:** AK, HI, ID, NV
  - b. **Large Membership:** AZ, CA, OR, WA
9. **Any Other State Publication published during the awards year** – submit one copy.
  - a. **Small Membership:** AK, HI, ID, NV
  - b. **Large Membership:** AZ, CA, OR, WA

## **CIVIC BEAUTIFICATION**

**10. Civic Beautification.** Roadside improvement, cleanup activities, or other worthwhile community beautification projects. First place winners may not apply again for the same (continuing) project for two years but could apply for another activity or project. Blue Star Marker gardens should be entered under #15 Memorial Gardens.

- a. **Small Club** (under 25 members)
- b. **Medium Club** (26-50 members)
- c. **Large Club** (over 50 members)
- d. **District**
- e. **State Garden Club**

## **FUNDRAISING**

**11. Fundraising Project or Event.** An event held to raise funds for civic development, Blue Star Marker or other worthwhile Project. Can be a one day event or a continuing fundraising project. Cookbooks, calendars, etc. publication and sales are exempt from this award and should be entered in "Any other Publication." Flower shows themselves are not eligible but events held in conjunction with a show are eligible. Things to be considered when judging: size of group; percent of members participating; creativity; reason for the project; proceeds. First place winners may not apply again for the same event if it is an annual event for five years but could apply for another event or project.

- a. **Club**
- b. **District**
- c. **State**

## **GARDEN THERAPY**

**12. Garden Therapy Program.** Consisting of one or more activities or service projects designed to help the handicapped in the community. The program may be active or sedentary. First place winners may not apply again for the same (continuing) project for two years but could apply for another activity or project.

- a. **Club**
- b. **District**

## **MEMBERSHIP**

**13. Club Membership Campaign Report**

- a. **A year's Program**
- b. **One Workshop or Event**

**14. District or Council of Clubs Membership Campaign Report**

- a. **A year's Program**
- b. **One Workshop or Event**

**15. State Garden Club Membership Campaign Report**

- a. **A year's Program**
- b. **One Workshop or Event**

## **MEMORIAL GARDENS**

**16. Memorial Garden or Memorial Planting.** Including Blue Star Marker plantings\* or dedications.

(\*Eligible for NGC Award #29 if the book of evidence stresses plantings completed during the award year.)

- a. **Club**
- b. **District**
- c. **State Garden Club**

## **SMALL STANDARD FLOWER SHOW**

**17. Small Standard Flower Show by a club.** Must have a book of evidence. To be judged using NGC scale of points for flower shows modified for a small show. See the *NGC Handbook for Flower Shows* for the description of a Small Standard Flower Show.

## **WILDFLOWER – NATIVE FLORA**

**18. Wildflower Program.** The communication of wildflower knowledge to the public using a slide program with documentary, plantings, or donations toward preservation of our native flora.

- a. **Club**
- b. **District**
- c. **State Garden Club**

## **YOUTH INVOLVEMENT**

**19. Sponsoring Club** – Involvement of sponsoring club in activities with Youth.

**a. Activities with a Youth Garden Club**

**b. Activities with Youth Groups not a Youth Garden Club**

**20. Youth Garden Club** - Involvement of sponsored Youth Club in Achievement during award year.

**a. Ecotot**

**b. Junior**

**c. Intermediate**

**d. High School**

## **OTHER AWARDS SENT TO THE PACIFIC REGION AWARDS CHAIRMAN**

**Deadline: February 1<sup>st</sup>**

### **NATIONAL GARDEN CLUBS MEMBER OF HONOR**

**NGC Member of Honor.** Each state may nominate a member to Pacific Region for this honor. A book of evidence is required. One winner from each NGC region is honored at the NGC convention. State Awards Chairmen have the complete instructions and requirements.

### **PERENNIAL AWARD**

**AHS Regional Perennial Award.** Donor: American Horticulture Society – One AHS Medal and Certificate in each State. For the most outstanding Class or Section of Perennials in a Flower Show staged during the awards year (Jan 1 – Dec. 31). A minimum of 20 specimens is required. State Award Chairmen have the complete instructions.

**Other Regional level NGC award applications are sent to the specific Pacific Region Chairman: Youth, Smokey Bear, Publicity Press Book**

Revised 8/09